# DIRECTIONS

MASSACHUSETTS MARITIME **ACADEMY** 101 ACADEMY DRIVE **BUZZARDS BAY, MA** 

#### FROM ROUTE 3:

Take Route 3 South to the Sagamore Bridge rotary. Bear right on Route 6 without going over the bridge to East Buzzards Bay rotary. Go 3/4 of the way around the rotary and bear right on Main St. to first set of traffic lights. Turn left, you are now on Academy Drive. The fair will be located in Admiral's Hall in the Harrington Building.

#### FROM ROUTE 495:

Take 495 South to Route 25 East. Take the second Buzzards Bay Exit (Exit 3, right before the Bourne Bridge). Go ¾ of the way around the rotary and bear right on Main St. to first set of traffic lights. Turn left, you are now on Academy Drive. The fair will be located in Admiral's Hall in the Harrington Building.

Please Park Along The Water. Do not park adjacent to Harrington Building - Thank you!

Non Profit Organization U.S. POSTAGE PAID Holliston, MA 01746 Permit No. 72

# **DRINKING** WATER **FAIR** Thursday, June 16, 2022 7:30 a.m. - 2:45 p.m. Admiral's Hall Mass. Maritime Academy Buzzards Bay, MA

Sponsored by:

25th

Southeastern

**Massachusetts** 

Massachusetts Water Works Association, New England Water Works Association, and the

**Massachusetts Maritime Academy** 

REGISTER ONLINE AT www.masswaterworks.org

Mass. Maritime requires that registrants show proof of vaccination.

#### **REGISTRATION at**

# www.masswaterworks.org

If you do not have access to a computer to register please call Mass Water Works
Association at 978-263-1388.

## 25<sup>th</sup> Annual Southeastern Massachusetts Drinking Water Fair

Day/Date:Thursday, June 16, 2022Registration:7:30 AM to 8:15 AMFair Hours:8:15 AM to 2:45 PM

**Location:** Massachusetts Maritime Academy

Parking along water only

**Fees:** Register by June 9, 2021: \$50.00

Walk-ins (if available capacity) \$75.00

#### TCH PRE-REGISTRATION

By pre-registering *on or before June 9th* you will be able to pick up your TCH certificates at the workshop.

<u>PLEASE NOTE</u>: NO CANCELLATIONS ALLOWED AFTER JUNE 13<sup>TH</sup>. ALL REGISTRANTS WILL BE INVOICED FOR THE FULL AMOUNT AFTER JUNE 13<sup>TH</sup>.

Session 1: Hydrants Practices (3 TCHs)

Session 2: DEP Education and Updates (2 TCHs)

**PAYMENT:** Send a check for \$50 payable to *Massachusetts Water Works Association (MWWA)*. Walk-ins on day of conference allowed if available capacity and will cost \$75.00

Mail check and registration form to:

MASSACHUSETTS WATER WORKS ASSOCIATION P.O. BOX 1064, ACTON, MA 01720 PHONE: 978-263-1388 FAX: 978-263-1376

# 25<sup>TH</sup> ANNUAL SOUTHEASTERN MASS DRINKING WATER FAIR JUNE 16, 2022

## VMASSACHUSETTS MARITIME ACADEMY BUZZARDS BAY, MA

Training Contact Hours (TCHs) for Large and Small Public Water System Operators

PUBLIC WATER SYSTEM TECHNICAL TRAINING OPPORTUNITY
(Earn up to 5 TCHs)

## <u>TO OBTAIN TCHS OPERATORS MUST STAY FOR THE ENTIRE PORTION OF</u> THE TRAINING THAT THEY SIGN UP FOR; NO EARLY DISMISSALS PERMITTED

7:30 – 8:15 AM Registration / Coffee & Tea

8:15 - 8:30 AM Welcome and Introduction by BCWUA President Bob Prophett

### **Technical Session 1: Hydrants (3 TCHs)**

**8:30 – 10:00 AM:** Dave Riter, Mueller Company: Everything You Need to Know About

Hydrants and So Much More

10:00 – 10:15 AM: Break

**10:15 – 11:45 AM:** Brett Johnson, Clow Valves: Hydrant Technology

11:45 AM - 12:45 PM Lunch

## **Technical Session 2: DEP Education and Updates (2 TCHs)**

12:45 – 1:45 PM Jim McLaughlin, DEP Southeast Region, Drinking Water Section Chief: Hot

Topics.

1:45 – 2:45 PM Michael Maynard, Massachusetts DEP and Board of Certification: Tools for

Attracting New Operators and New Operator Training.