

## ***DIRECTIONS***

MASSACHUSETTS MARITIME  
ACADEMY  
101 ACADEMY DRIVE  
BUZZARDS BAY, MA

### **FROM ROUTE 3:**

Take Route 3 South to the Sagamore Bridge rotary. Bear right on Route 6 without going over the bridge to East Buzzards Bay rotary. Go  $\frac{3}{4}$  of the way around the rotary and bear right on Main St. to first set of traffic lights. Turn left, you are now on Academy Drive. The fair will be located in Admiral's Hall in the Harrington Building.

### **FROM ROUTE 495:**

Take 495 South to Route 25 East. Take the second Buzzards Bay Exit (Exit 3, right before the Bourne Bridge). Go  $\frac{3}{4}$  of the way around the rotary and bear right on Main St. to first set of traffic lights. Turn left, you are now on Academy Drive. The fair will be located in Admiral's Hall in the Harrington Building.

Please Park Along The Water.  
Do not park adjacent to Harrington  
Building - Thank you!

Non Profit Organization  
U.S. POSTAGE PAID  
Holliston, MA 01746  
Permit No. 72

Southeastern Massachusetts Drinking Water Fair  
c/o New England Water Works Association  
125 Hopping Brook Road  
Holliston, MA 01746-1471

---

**26<sup>th</sup>**

# **Southeastern Massachusetts DRINKING WATER FAIR**

---

**Thursday, June 15, 2023  
7:30 a.m. – 3:00 p.m.**

**Admiral's Hall  
Mass. Maritime Academy  
Buzzards Bay, MA**

*Sponsored by:*  
Barnstable County Water Utility  
Association,

Massachusetts Water Works Association,  
New England Water Works Association,  
*And the*  
Massachusetts Maritime Academy

**REGISTER ONLINE AT:**  
**[www.masswaterworks.org](http://www.masswaterworks.org)**

REGISTRATION at:  
[www.masswaterworks.org](http://www.masswaterworks.org)

**26<sup>th</sup> Annual  
Southeastern Massachusetts Drinking Water Fair**

**Day/Date:** Thursday, June 15, 2023  
**Registration:** 7:30 AM to 8:15 AM  
**Fair Hours:** 8:15 AM to 3:00 PM  
**Location:** Massachusetts Maritime Academy  
**Parking along water only**  
**Fees:** Register by June 9, 2023: \$50.00  
Walk-ins (if available capacity) \$65.00

Please note: smoking is prohibited on school property.

If you do not have access to a computer to register,  
please call Mass Water Works Association at 978-263-1388.

**TCH PRE-REGISTRATION**

By pre-registering on or before June 9th you will be able to  
Pick up your TCH certificates at the workshop.

**PLEASE NOTE: NO CANCELLATIONS ALLOWED  
AFTER JUNE 13<sup>TH</sup>. ALL REGISTRANTS WILL BE  
INVOICED FOR THE FULL AMOUNT AFTER JUNE  
13<sup>TH</sup>.**

- ☐ Session 1: Safety & Tanks (3 TCHs)  
☐ Session 2: Cybersecurity (2 TCHs)

**PAYMENT:** Send a check for \$50 payable to Massachusetts  
Water Works Association (MWWA). Walk-ins on day of  
conference allowed if available capacity and will cost \$65.00

Mail check to:

**MASSACHUSETTS WATER WORKS ASSOCIATION  
P.O. BOX 1064, ACTON, MA 01720  
PHONE: 978-263-1388 FAX: 978-263-1376**

*Twenty Sixth Annual*  
**SOUTHEASTERN MASSACHUSETTS  
DRINKING WATER FAIR**

**JUNE 15, 2023**

**MASSACHUSETTS MARITIME ACADEMY  
BUZZARDS BAY, MA**

**PUBLIC WATER SYSTEM TECHNICAL TRAINING OPPORTUNITY**  
(Earn 5 TCHs)

**TO OBTAIN TCHS OPERATORS MUST STAY FOR THE ENTIRE PORTION OF  
THE TRAINING THAT THEY SIGN UP FOR; NO EARLY DISMISSALS PERMITTED**

**7:30 – 8:15 AM**      *Registration / Coffee & Tea*

**8:15 - 8:30 AM**      *Welcome and Introduction by BCWUA President Bob Prophet*

**Technical Session 1: Safety and Tanks (3 TCHs)**

**8:30 – 10:00 AM:**      *Don't learn safety by accident—Marina Brock | BCDHE representative and  
Erik St. Pierre / CSP, MS Members of the Barnstable County Roundtable  
(BCR)*

**10:00 – 10:15 AM:**      *Break*

**10:15 – 11:45 AM:**      *Tank Inspection and Communication Equipment Best Practices-- Greg  
Eldridge and Myles Killar/ Haley Ward*

**11:45 AM – 12:45 PM:**      *Lunch*

**Technical Session 2: “Preventing Ransomware Attacks” (2 TCHs)**

**12:45 – 2:45 PM:**      *Ransomware attacks on industrial environments increased 87% in 2022—Matt  
Wainwright/ CEO McPlus and Gerry Kennedy/ Observatory Strategic  
Management*

**2:45 – 3:00 PM:**      *Closing, Sign out and Certificates*